THE

DISCOVERY

OF

Mans Return

To his first estate, by the operation of the power of God in the great Work of *REGENERATION.*

With a Word to all *Saints*, who

set their faces towards *Sion*, to seek the Lord their God: And to those that are waiting in *Sion*, to worship Him in Spirit and Truth.

A Word to the Back-slider, who

hath tasted of the good Word of God, and the Powers of the World to come, and hath turned the grace of God into wantonness, and gone back into spirituall *Sodom* and *Egypt*, where our Lord is Crucified.

With a Discovery of Mystery-

Babylon, and her Merchants: With a Word to the hard-hearted unbelieving *Jews*, who profess Christ in words, and deny to be guided by his Counsel, the light in their Conscience, and stumble at him, to their own Destruction.

From the Spirit of the Lord, written by one whom the people of this World calls a *Quaker*, whose name in the flesh is *William Dewsbury*; but hath a New Name, the world knows not, written in the Book of Life.

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All Men and Women, Behold and ſee in what Eſtate you were created.

AND God ſaid, Let us make man in our Image, God created man in his Image, and in the Image of God created he him, male and female created he them. Gen. 1.26, 27.

And the Lord God took man and put him in the Garden of Eden to dreſs it and to keep it, and the Lord God commanded the man, ſaying, Of every tree of the Garden thou mayſt freely eat, but of the tree of the knowledge of good and evil thou ſhalt not eat of it, for in the day thou eateſt thereof, thou ſhalt ſurely dye the death. Gen. 2, 15, 16, 17

The Serpent was more ſubtil than any beaſt of the Field, which the Lord God had made: he ſaid unto the woman, Ye ſhall not ſurely die, for God doth know, that in the day you eat thereof, your eyes ſhall be opened, and ye ſhall be as God knowing good and evill. Gen. 3. 1, to 16

And when the woman ſaw the tree was good for food, and that it was pleaſant unto the eyes, and a tree to be deſired to make one wiſe, ſhe took the fruit thereof and did eat, and gave alſo to her husband with her, and he did eat.

And the eyes of them both were opened, and they knew that they were naked, and they ſewed fig-leaves together, and made them aprons.

And they heard the voice of the Lord God, walking in the garden in the cool of the day, and Adam and his wife hid themſelves from the preſence of the Lord among the

trees of the garden; and the Lord God called unto Adam, *and said unto him, where art thou?*

And he said, I heard thy voice in the garden, and was afraid, and because I was naked I hid my self. And he said, who told thee that thou wast naked? hast thou eaten of the tree whereof I commanded thee, that thou shouldst not eat? And the man said, the woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, what is this that thou hast done? The woman said, The serpent beguiled me, & I did eat.

And the Lord God said unto the Serpent, because thou hast don this, thou art cursed above all Cattel, and above every Beast of the field, upon thy belly shalt thou go, and dust shalt thou eat all the daies of thy life. And I will put enmity betwixt thee and the woman, and between thy seed and her seed, it shall bruise thy head, and thou shalt bruise his heel. And the Lord God said, Behold this man is become as one of us to know Good and Evil, and now lest he put forth his hand and take also of the tree of life, and eat and live for ever, therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken. And he drove out the man, and placed at the East end of the garden of Eden, Cherubims and a flaming sword, which turned every way to keep the way of the tree of life.

*Gen.*3.22, 23, 24.

*Rev.*2,5.

Every Man and woman behold and see how you are fallen from the estate and condition you were created in; you were created in the image of God to delight alone in him, but you are fallen in obeying the counsel of the Serpent, and are driven out of the presence of God into the earth, and there your minds are feeding upon the dust of the earth, created objects which will perish: some delight in father and mother, some in wife and children, some in house and lands, some in money and gold, some in meats and drinks, some in raiment what they shall put on, some in

*Gen.*1.26, 27.

*Gen.*3.24.

Luke 14.26 *Mat.*10.37

lusts

lusts and pleasures, in wantonness, vain idle communication, foolish jesting and laughter, which is madness and folly, and some in honour and preferments in this world, wherein their hearts are lifted up in pride and exaltation above others whom they have power over, not considering how ye are driven out from the presence of the Lord wherein you were placed in the beginning: and some there are that feed upon the letter of the Scripture, which is death, comprehending God and Christ in their wisdom from what the Saints of the most high God spoke forth from the life they enjoyed in Christ Jesus, which was in them the hope of their glory, and man in his serpentine wisdom steals the Saints words into his understanding, and never knew the life and power there of in himself, and so speakes a divination of his own brain, a ridd'e to his own heart, and while he speaks to others, himself is a cast-away.

*Eph.*4.5 *Eccl.*2.3 *Jer.*9.33 *Joh.*5.44 1 *Cor.*3.6 *Col.*1.27 *Ier.*23.30 1 *Cor.* 9. 27

Every man and woman in particular, deal justly with your hearts, and see where your hearts are, and what they delight in for in some of these created objects you delight in, and feed upon, if you cannot witness your change by the eternal and powerful word of Truth; for into the earth you are driven from the presence of God, and there are the fruits which spring forth of the earth which is in your hearts, self-love, pride, covetousness, anger, revenge, hastiness, frowardness, back-biting, hard-heartedness, cruelty, and oppression, lust and uncleanness, drunkenness, impatiency and unbelief: and you are fenced out from coming to the Tree of Life with Cherubims and the flaming Sword which turns every way to keep the Tree of Life. So every one, see what you can witness of your return again unto God from whence you are eparated by the disobedience and evill of your hearts, and see what is the ground of the hope of your calling, and by what power you are acted in your obedience unto God, whether by the power of the first *Adam*, or by the power of the second, for if thou upon the convincement of the evill of thy waies, do not wait in the light, which is in thy conscience, that convinceth

*Gen.*3.24 *Mat* 15.19, *Ga.*15.19, 20,21 *Gen.*3.24.

Eph.5.13. ceth thee of the evill of thy doings, for power from the Lord to guide thee forth of the evill, which the light discovers, which would guide thee into the Kingdome of God, but thou runnest out into the wisdom of the first *Adam*, to Luke.17.20 seek the Kingdome of God in outward Forms and observations, according as thou comprehendest of the Saints practices, and thou imitatest their practices in thy wisdom, and though thou walk never so strictly in these outward formes, thou art alive in the first *Adam*, sewing fig-leaves Gen.3.7. together to cover thy nakedness, a Piece of new cloth in an Mat.8.16. old garment; thou art putting new wine into old bottles, 17. and art building up a tower to get up to God, in thy heathen- Gen.1.14. ish and Babylonish wisdom, and confusion will come upon 10.9. thee: in the day when the Lord comes to look for fruit, thou wilt be found a fruitlesse tree that cumbers the Gen.5. ground: *Cain*, with his offering up sacrifice unto God; in thy first nature; *Esau*, seeking the birth-right with teares who Gen.27. 34. shall never find it, and all the fruit that is raised in thee is 38. from *Hagar* the Bond-woman, and thou hast thy end for Heb.12.17 thy self in all that thou dost which is thy hire, which thou Gen.12.9. expectest in the end, life, for thy labour, and obedience; and 10. thou regards not the glory of the Lord, and his fear is not 2Pet.1.19. before thine eyes; therefore every man and woman, deal 20. justly with your own hearts, under what name or title soever thou be, whether thou be a Teacher of others, or a professor of what thou comprehendest to be truth from the Testimony the Saints gave forth, from the life and power of Christ that was in them; and thou expectest life in thy outward formes and observations, and mindest not to Gen.4.10. be guided by the light which is of Christ in thy own con- 11.12. science, which light guided the Saints that gave forth the Gen.21.10. Scriptures. And while thou disobeyest that light profess Gal.4.30. what thou wilt, thou art in the fall, first *Adam* is yet alive Rev.28.3. in thee, *Cain* is not yet banished, nor *Esau* reprobated, nor the bond-woman and her son cast out; which are all figures and types of the first nature, which is yet alive in thee, and thy will is thy guide, and thy heart is in the earth, notwithstanding

ſtanding all thy profeſſion; and thou art a painted beaſt, made drunk with the wine of the wrath of the Whore, which is thy wisdom, which comprehends that which thou never didſt know manifeſt in it ſelf, and ſtreſt deckt a well favoured harlot, above the Croſſe of Chriſt, thou wilt be found a Thief and a Robber, who comes not in by the door Jeſus Chriſt, but climbs up ſome other way; and thus far went the Scribes and phariſees, and the young man, who had kept the Commandements from his youth but when he ſhould have ſold all for Chriſt, he went away ſorrowful: And thus far went *Paul* when he perſecuted Jeſus Chriſt, according to the Law he walked blameleſs: and all thy ſtrict walking to get life in obſervations according to the Letter, is ſtriving again to get the tree of life by thy own power who art fenced out with Cherubims, and a flaming ſword which turns every way to keep the way of the tree of life; And if thou never ſaweſt thy ſelf fenced out from the preſence of God, notwithſtanding all thy righteouſneſs in obſervations, thou art not come ſo near God as to ſee the flaming ſword, which is placed to meet thee in every way thou turneſt, to get life in thy own power, and to cut thee down and kill thee, that Chriſt may be thy life; thou art alive in the firſt *Adam*, and art in the death, for death reignes over all from *Adam* to Moſes, and Moſes is until the Prophets, and the Prophers till *John*, and *John* untill Chriſt, and if thou canſt not witneſſe that thou art come to Moſes, profeſs what thou wilt thou haſt not ſet thy face towards God, nor one ſtep in the ſtrait and narrow way to eternal life but art going the broad way to deſtruction, whatever thou be whether a Teacher of others, or a Profeſſor of what thou comprehendeſt to be truth from the Letter to the Scripture, under what form, name, or title ſoever thou be, thou art a dead man, and a dead woman, and the wrath of God abides on thee, though thou ſee it not, *Rom.*7.9. there Paul witneſſeth, *I* was alive without the Law once, but when the Commandment came ſin revived, and I dyed.

*Iohn.*10.1. *Mat.*10.20 21. *Phil.*3.5.6. *Gen.*3.24. *Gen.*27 *Rom.*5.14. *Mat.*11.12 *Luke.*16.26 *Ioh.*1.6,10 &.25.27. *ver.* *Mat.*7.13. 14 *Eph.*2.1.2. 3. *Ioh.*3.36.

Friends, every one in particular, deal juſtly with your hearts

hearts, see what you can witness of your death with Christ
*Joh.*1.9 by the Powerful word of truth which enlightens the con-
*Rom.*8.3 science and condemn sin in the flesh; for every one would
ascend with Christ to be partakers of the life and glory with
1.*Pet.*2.8. him, but he becoms a stumbling stone to be baptized with
*Gal.*3.27 him into his sufferings and death, to descend with him into
*Rom.*6.3.*to* hell, and this thou must witness before ever thou come
8. to sit with him in heavenly places; for it is they and they
*Rom.*8.17. alone that shall reign with him, who suffer with him, and
2 *Tim.*2. they that are dead with him shall live with him: it is the
11, 12. dead that hears the voice of the Son of God, and they that
*Joh.*5.15. hear shall live: Arise thou that sleepest in the dust of the
*Eph.*5.14. earth, securely in thy earthly and Serpentine wisdom, thy
mind feeding upon the dust of the earth, created objects
*Mich.*6.1. which will perish; arise, stand up to Judgement that Christ
may give thee life: This is required of thee, O man, to do just-
*Joh.*1.9.& ly, love mercy, and to walk humbly with thy God: examine
8.12.&9.5 thy heart, and deal Justly with thy own soul; there is a light
in thy conscience which light is of Christ; minding it will
let thee see the mystery of iniquity that lodgethin thy heart,
*Jer.*17,6. which is deceitful and desperately wicked; and this light
in thy conscience which discovers unto thee the evil of thy
*Eph.*5.13. heart, is of the eternal Word of God, and was from the
beginning, according as it is written in the outward Testi-
mony of the truth.

In the beginning was the word, and the word was with God
*Joh.*1.2.3.4. *and the word is God; and the same was in the beginning with*
5. *God? All things were made by him, and without him was not*
any thing made that was made; in him was life, and the life
was the light of men and the light shineth in darkness, and the
darkness comprehends it not: Every one, arise out of your
earthly wisdome, and minde the light in thy conscience,
and wait on the power of the Lord in it, and it will bring
*Rev.*20.12, thee to Judgement before the Throne of the Lamb, where
13. the righteous Law will be opened in thy heart, that will
cry through thy earthly heart for righteousness and Judge-
ment, and the book will be opened in thee, where thou shalt
see all written that thou hast done in the body, and shalt

give

give an account for every idle word, and receive thy reward for what thou hast done; and thy reward is wrath and condemnation which will passe upon thee from the presence of the Lamb for thy disobedience, and breaking of the righteous Law, which must be fulfilled, and what way soever thou turnest to get life in outward formes and observations, the flaming sword, which is the righteous Law that goes out of the mouth of the Lamb, it will turn every way and meet thee, and cut thee down and cast thee into hell, where there is weeping and wailing for want of the presence of God, and thou canst doe nothing to pacifie the wrath of God which is gone out against thee. Now would'st thou hide thy self as *Adam* did, when he appeares in thy heart, thy fig-leased garment of Prayers, tears, forms, outward observations according unto thy comprehensions of the letter, will not cover thy nakedness; it served to cover thy nakednesse from the sight of men, but now when the Lord appears in thy heart, thou canst not stand before him; now comes *Cain* in thee to be driven from the face of God to be a fugitive and a vagabond in the earth notwithstanding all his sacrifice; and *Esau* in thee reprobated, never to have the blessing though he seek it with teares, and the bond-woman and her son cast out, and the first *Adam* now slain with the sharp sword that goeth out of the mouth of the Lamb, and art made to give up thy soul to God whose it is, to do with thee what he will: if he destroy thee for ever he may; and if he save thee from eternall death it is his free love; now art thou baptized with Christ into his sufferings and death, where thou liest sealed down under the eternal judgement of God, and there perishest for ever for any power or help thou hast in thy selfe, and this is the administration of *Moses*, where thou lyest condemned for ever under the righteous Law, without any help or hope untill the administration of the Prophets, that prophesie of a Christ that hath satisfied the righteous Law of God for thee who art lost and condemned under the power of the Law of *Moses*, and now there is a secret hope raised up in thy soul,

2 *Cor.* 5.10. *Mat.*12.36. *James* 2.10. *Gen.*3.8,9,10. *Gen.* 3. 7. *Gen.*4.12.13 14. *Gen.*27. 34. 38. *Heb.*12.17. *Gen.* 21. 10. *Rev.*19.15, *Rom.*3.6. 8. 2 *Tim.*2.11 12. *Mat.* 8. 11. *Luke* 19.10.

and thou lookest up from under the condemning power of
Luk.16.16. *Moses* for a Saviour; and the Prophets are untill *John*, and
17. of all that were born of women there was not one greater
Mat.11.11. than *John*; for he is a burning and a shining light that lets
John 5.35. thee see the filthinesse of thy heart, and the Law shines in
its purity to condemn the earthly man in thee, but he strengthens the hope in thee that was raised up by the Prophets, to see the beauty and excellency of Jesus Christ, which ravishes thy lost condemned soul, that thou art willing to sell all for him: the Scriptures being now fulfilled in thee, who witnesses this; from the daies of *John* even untill now the Kingdom of God suffers violence, and the violent take it by force. Now is every Mountain and Hill layd low in thee,
Mat.11.12. and crooked wayes made strait, and the rough way in thee
Luke 3.5. made smooth, and thou waits in the wildernesse and lost condition of thy self, for the salvation of God, to be manifest to thee in Jesus Christ: and in the appointed time of the Father, the Son of man comes to thy soul as a Thief in the
2 Pet.2.10. night, as the lightning from the East to the West, so is his
Luk.17.24. appearance in thee, and causes thy dead soul to heare his
John 5.25. voice, which witnesses to it eternall life freely through his own blood; and thy soul heares his voice, and by the word of his power is made to live, and art sealed up by the holy spirit of promise, the Spirit of God bearing witnesse with
Rom.8.16. thy spirit, that thou art his child: now comest thou to wit-
1 Cor.14 45. nesse the second *Adam* to be a quickning spirit, and *Isaac*
Rom.6.23. the promised seed to be heir for ever; and that the *wages of*
Eph.2.5.8,9 *sin is death, but the gift of God is eternal life*: and that *by grace*
10. *thou art saved through Faith in the Lord Jesus, not of works lest any should boast*. And he that hath hope in him, purifies himselfe as he is pure, and the love of Christ constrains thee now, who can witnesse this work of Regeneration manifest in thee, to follow him whither soever he goes, no more to obey him for life as thou did'st, when thou wast
1 John 3.3. without, seeking him in forms and observations; but now
2 Cor.3.14. the lo e and life thou enjoyest in Christ Jesus constrains
Titus 3.5. thee to deny thy selfe, and take up thy Cross daily and follow

follow him: Now art thou come into the beginning to live in the Lord, guided by the powerfull word of faith, the light that shines in thy heart, which is the light of the City, New *Jerusalem*, to whom thou art come to worship the Father in spirit and Truth, and all that are come to walk in the light of the City New *Jerusalem* are the true Israel of God that are taught of God, to whom the New and everlasting Covenant is made, according to the promise of the Lord: *This is the Covenant I will make with the house of Israel, and with the house of* Judah, *after those daies*, saith the Lord *I will put my Law in their inward parts, and write it in their hearts, and I will be to them a God, and they shall be to me a people, and they shall teach no more every man his Neighbour, and every man his Brother, saying, know the Lord, for they shall all know me from the least of them to the greatest of them. I will be mercifull unto their unrighteousnes, and their sinnes and their iniquities will I remember no more. And in this City there is no need of the Sun, neither of the Moon to shine in it, which are borrowed lights, outward dispensations, and teachings of men: for the glory of the Lord God doth lighten it, and the Lamb is the light thereof, and the Nations of them that are saved shall walk in the light of it, and the kings of the earth bring their glory and honour unto it, and there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abhomination, or worketh a lye, but they which are written in the Lambs Book of life. And the gates of it shall not be shut at all by day; for there shall be no night there; for the Lord giveth them light, and they shall reign for ever and ever.*

Luke 9.23,24

John 4.1, to 5

Iohn. 6.45

Isaiah. 54.14. Heb. 8.10,11,12.

Ezek. 36.24, 25,26,27,28. Ier. 31,33. 34.

Rev. 21.23,24 25.&.27 ver.

Rev. 22.15

HALLELUIAH,

to the highest.

A Word from the Lord to all that are waiting on the Lord in Sion: And to those that are weeping, and are seeking the Lord their God, asking the way to Sion, with their faces thitherwards.

Isa. 61. 2. Isa. 30, 18, & 20, 21.

FEar not ye mourners in *Sion*, the Lord waits on you to be gracious unto you; and though he give you the bread of adversity now, and the water of affliction, yet shall not your Teachers be removed into Corners any more, but your eyes shall see your Teachers and your eares shall hear a voice behind you, saying, *this is the way, walk in it*, when you turn to the right hand or to the left: therefore every one of you mind the light which is of *Jesus Christ* in you, that judgeth the unrighteousnes of your hearts, give up to be guided by the pure light in you which is your Teacher, the counsel of Jesus Christ, and it will bring Judgement forth unto victory; and whatever he makes manifest to you to be his will, *wait on the Lord in his counsel, and he will give you power to obey; and when you have obeyed his will, take heed of departing from the counsel of the Lord*, which is the light within you, to hearken to the counsel of your own hearts, which will draw your minds to look back to your obedience, and the experiences you have passed through; so will the beast, which received a deadly wound with the sword, the righteous Law, that goes out of the mouth of the Lamb, in you his deadly wound will be healed

John 1, 9. & 8. 12. Eph. 5. 13. 1 John. 2, 27. Isa. 4. 2. 3. Mat. 12. 20. Prov. 20, 22. Rev. 13. 3.

healed, and ſits a painted beaſt above the Croſs of Chriſt, working lying wonders in your hearts, and imitating the operations of the power of God, who is purifying his Sons and Daughters, with the ſpirit of Judgment, and the Spirit of burning; and the beaſt in you, that taſted of the power of God, when he received his deadly wound under the juſtice of God, now can imitate the ſame in deceit, and cauſe fire to come down from heaven in the ſight of men, imitating the operation of the ſpirit of burning, and ſo deceives himſelf and all that dwell upon the earth, he is made maniteſt to all that dwell in the heavenly light in their hearts. All friends minde your watch, for your adverſary the Devill goes about like a roaring Lyon ſeeking whom he may devour; abide in the counſell of the Lord, which is the light in you, and you will diſcern between the Beaſt, which is Antichriſt in his lying wonders, and the Lamb Jeſus Chriſt in the operation of his power; ſo you will come to try the ſpirits whether they be of God yea or no; all that are guided by the Beaſt have their life in ſpeaking and acting in outward operations what they once experienced and what they comprehended to be truth; ſpeaking that they enjoy not, and is exalted in pride, the heart returned into the earth: But thou that art guided by the Lamb, the light in thy conſcience; the righteous Law cries through thy earthly heart, and brings it to judgment, and thou canſt find no life in operations of the power of God, nor in thy obedience, but whilſt the preſence of the Lord is with thee in it, and whent hou haſt done the will of God in obeying what he hath made known unto thee, thou ſeeſt thy ſelf to be an unprofitable ſervant, and haſt need of patience, that thou mayeſt receive the promiſe where thy life is hid with Chriſt in God, to ſave thee freely for his names ſake, or elſe thou periſheſt, and to carry thee on by his mighty power, or elſe thou falleſt; ſo thou haſt nothing to glory in but in the Lord.

Rev. 13. 11, 12, 13, 15.

Mat. 13. 37. 1 Pet. 5. 8.

2 Pet. 1. 19.

1 Joh. 4. 1, 2, 3.

Luke 17. 10. Heb. 18. 36. Col. 3. 2. Eze. 36. 31, 32. 1 Cor. 1. 29. 31

And as they that are guided by the Beaſt (which is Antichriſt) ſpeak of the truth, a riddle to their own hearts,

not

not knowing the power and life of what they ſpeak, adding to the Word of the Lord, and the plagues and curſe of God will be added unto them. But thou that art guided by the Lamb Jeſus Chriſt, thou knoweſt when the Word of the Lord is committed to thee: *If any have my Word* (ſaith the Lord) *let him ſpeak my Word faithfully: Is not my Word like a fire* (ſaith the Lord) *and like a hammer that breaketh the rocks in peeces.* Thou canſt witneſſe the Word of the Lord to be as a fire and as a hammer to break the rocks in peices in thee, & bring down all in thee in ſubjection to its ſelf, & it alone rules in thee: and thou that canſt witneſſe the word of the Lord thus manifeſt in thee, thou art a true Meſſenger of the Lord, let not the deceipt ſtop thy mouth; for the word, the Lord calls thee to ſpeak, ſhall perfect his work for which he is ſent.

Rev. 22. 18.

Ier. 23. 28. 29.

2 Cor. 10. 4, 5.

All friends, ſtand faſt in the counſell and will of God, be faithfull in following the Lamb daily through the Croſſe, and none be diſcouraged; in temptation be content; look up to the Lord to keep you in the hour of temptations; for it is no ſin to be tempted, but to yeeld to the tempter; and when the Lord delivers you from the power of the Tempter, watch that your will get not from under the Croſs, but ſink down into the love of God, and every one be content in what the Lord hath made manifeſt to you, and be faithfull according to your Talents, and more will be communicated to you: And none look forth at others conditions; for if you do, the Enemy will cauſe you to ſtumble, and you will come to a loſs in your own condition: wait patiently in the counſell of the Lord, the light in you; for he is making a ſhort work in the earth that you that come into the Vineyard at the eleventh hour, ſhall receive, as much as they that came in at the third hour, and have laboured in the heat of the day.

Rev. 14. 5.

Iames 1. 3.

Mat. 25. 20, 21. 22, 23.

Mat. 12. tov. 11

All ye children of the Lord lift up your heads, behold your King riding in majeſty and power, upon the wild Aſs Colt,

Colt, which is your wild nature, subjecting it to himself, Mat. 21. 5.
that you may enter with him through the gates of the City
into New *Jerusalem*, where there enters nothing that work-
eth abomination, and maketh a lye, but what is written in
the Lambs book of life, and there you shall dwell in the Rev. 22. 14.
banquetting house of the Lord for ever, feeding upon the Rev. 32. 27.
of feast of fat things, rejoying in the eternall love and Cant. 2. 4.
mercy of your souls, in the free Covenant of life, in the
blood of Christ, who is the Lord of Lords and King of Rev. 17. 4.
Kings, God blessed for ever, who is riding on in Majesty Rev. 19. 16.
and in Power, conquering and to conquer all the powers Rev. 5. 9, 10.
of darkness in the hearts of his Saints, that they may reign
as Kings upon the earth, to the praise and glory of our God,
who is taking unto him his great power to reign in his
Saints for evermore, to whom alone be all honour, glory,
power, and eternall praises for ever.

To all revolted ſouls who have departed from the Counſell of the Lord, and are made drunk with the Wine of the wrath of the fornication of the Whore, bewitched with the mother of Witch-craft, to return into ſpirituall Sodom *and* Egypt, *where our Lord is Crucified.*

Revelat. 8. 3.

VVHoever thou art, in whom the righteous law of God, Jeſus Chriſt the light in thee, hath cryed through thy earthly heart for righteouſneſſe and judgment, and there thou didſt ſtand arraigned before the Throne of the Lamb, where the book was opened in body, in thee, and writen therein all the deeds thou haſt done in the body, and ſentence of wrath and judgment paſſed out of the mouth of the Lamb on thee for every idle word, and all that thou haſt done, and in thi thy condemned eſtate, thou runnedſt to and fro to hide thee from the wrath of the Lamb, in reforming thy wayes, and ſtrictly obſerving what thou waſt convinced of to be the Will of God; but what way ſoever thou turnedſt in thy obedience towards God, to get life, thither the flaming ſword turned, that proceedeth out of the mouth of the Lamb, and cut thee down, and caſt thee into hell, where thou lyeſt weeping and wailing under the wrath of God, ſealed down under his eternall judgment for evermore, for any help or power thou hadſt

Revelat. 20. 2. Math. 12. 36. Gen. 3. 2. Rev. 19. 15.

hadſt in thy ſelf, untill Jeſus Chriſt manifeſted eternall love and mercy freely to thy poor loſt condemned ſoul, and raiſed thee up to a lively hope, and ſealed thee up in the Covenant of life with his own blood: Now after the witneſſes have ſealed up their teſtimony, the Beaſt, which is thy will, that aſcends out of the bottomleſſe pit of thy deceived heart, which is deceitfull and deſperately wicked, hath made warre againſt the witneſſes, Chriſt in thee, and ſlain them, and they lie dead in the ſpirituall City of *Sodom* and *Egypt*, where our Lord is Crucified, and thou art made drunk with the wine of the wrath of the fornication of the whore, and bewitched with her witch-crafts, who now tells thee, whom he loves he loves to the end, and to the pure all things are pure, thou are no more under the Law but under grace, and all things are alike, that when thou diſobeyeſt the pure Law, which once had power over thee, and it witneſſeth againſt thee ſecretly, crying in thy heart, uſe thy liberty, but not as an occaſion to the fleſh, thou regardeſt not the counſell of the Lord, but harkens to the Mother of Harlots in thee and cauſes thee to wreſt the Scripture to thine own deſtruction, and tells thee the Law hath no power over thee, thou art under Grace, it is but the Law in thy Members, that wars againſt the Law in thy mind, the acting of the humanity which acts in its place, that the Grace of God may appear more glorioufly; God ſees no ſin in thee, for it is no more thou, but ſinne that dwells in thee, and the former miſery thou waſt in under the wrath of God, for the diſobeying of the righteous Law, thou now treadeſt under thy feet, and lies ſlain in ſpirituall *Sodom* and *Egypt*, in thy heart, yet not put in grave, but lies in thy ſight, and lets thee ſee the evill of thy doings, and vexes and torments thy earthly and carnall heart in the midſt of thy joy; but the Whore in thee tels thee, that the former trouble thou waſt in, it was through the ignorance of God, but now thou art grown up to a higher ſtature in Chriſt, to ſee nothing but love in whatſoever thou doeſt, and now thou knoweſt nothing but

Rev. 11. 7, 8. Ier. 17. 9.

Gal. 5. 13.

to eat, and to drink, and be merry; for *the Children of the Bride-Chamber cannot mourn while the Bride-groom is with them*: time was thou didst mourn, but it was when the Bride-groom was not with thee; but now the Winter is past, and Summer come, and singing of birds is heard in thy land, and now wash thy face, and anoint thy head with Oyl, that thou appear no more before men, as thou didst when thou wast a Pharisee; now to be a friend to Publicans and Sinners, & become all to all that thou mayest win some, and whatever thou doest it is God that acts thee, for thou art not stronger than he to resist him, and if he would have it otherwayes, how couldest thou hinder it? so it is as it must be, and it cannot be otherwise, thus the subtle Serpent winds into the minde of man, and causeth him to wrest the Scriptures to his own destruction to draw back into perdition.

Pro. 14. 14. Hab. 1. 13. Heb. 10. 38. Romans 6. 1. Mat. 25. 15, 18 Romans. 7. 1. Ma. 15. 17. 18. Romans 7. 32. Romans. 6. 16.

Woe, woe unto thee thou Black-slider in heart, who chargest God, who is purity it self, to be the Authour of sinne, and the actor of thee in all thy filthy and unrighteous walking, and hast turned the Grace of God into wantonnesse, and takest liberty to sinne, because grace abounds, and makest the comming of Christ, (who came to fulfill the Law) to destroy it, through the evill of thy heart, that when the righteous Law cries in thee for purity, and condemns thee for thy unrighteous walking, then thou flest to the free Grace in Christ, to save thee from the power of the Law, but thou shalt find the Law hath power over the fleshly man, as long as he lives, and the fleshly man that now guides thee, is under the law untill it be destroyed through faith in Jesus Christ, *for he came not to destroy the Law, but to fulfill it*, and the Saints witnesse it, though thou wrest the words of *Paul* (when he declared his condition before he came to the fulnesse of stature in Christ) to thy destruction. *I see a Law in my members warring against the Law of my minde, and brings me into Captivity into the Law of sin, which is in my Members*; but he gave not up himself to be a servant of sin as thou doest, it was his bur-

then

then that made him to cry, *Oh wretched man that I am, who shall deliver me from this body of death*, and he waited in the Faith untill he was freed, *Romans* 8. 2. *For the Law of the spirit of Life in Christ Jesus hath made me free from the Law of sin, and death, that the righteousnesse of the Law might be fulfilled in us, who walk not after the flesh, but after the spirit*; He witnessed, Christ came in him to fullfill the Law, and so do all the Saints, now, according to their growth; some witnesse the Law fulfilled in them, and other, are waiting in the Faith patiently, following the Lord daily through the Crosse, untill the Law be fulfilled. But thou art departed from the counsell of the Lord thy God, and hast caused his name to be evill spoken of, and hast made the hearts of his people sad, as they did that the Apostle speaks of; *For many walk of whom I have told you often, and now tell you even weeping, that they are the enemies of the Crosse of Christ, whose end is destruction, whose God is their belly, and whose glory is their shame, who minde earthly things.*

Rom. 7. 25. *Romans* 8. 5. *Luke* 9. 13. *Phil.* 3. 18. 19.

These Scriptures are fulfilled in thee, which the Apostle mentions. *And while they promise them liberty, they themselves are the servants of corruption, for of whom a man is overcome, of the same he is brought into bondage, for if after they have escaped the pollutions of the world, through the knowledge of the Lord and Saviour Jesus Christ, they are again intangled therein and overcome, the latter end of them is worse then the beginning, for it had been better for them not to have known the way of righteousnesse, then after they have known it, to turn from the holy commandment delivered unto them, but it is happened unto thee according to the true Proverb, the dog is turned to his own vomit again, and the Sow that was washed to her wallowing in the mire, and thou mayest read what will be manifest to thee from the Lord.*

2 *Pet.* 2. 19. 20, 21. *Verse* 2. 2.

Hebrew 10. 26. *to* 32. *verse.* For if we ſin wilfully, after we have received the knowledge of the truth, there remains no more ſacrifice for ſin, but a certain fearfull looking for of judgment, and fiery indignation, which ſhall devour the adverſaries.

He that deſpiſed *Moſes* Law died without mercy, how much ſorer puniſhment ſuppoſe ye, ſhalt thou be thought worthy of, who haſt troden under foot the Son of God, and haſt counted the blood of the Covenant wherewith thou waſt ſanctified an unholy thing, and haſt done deſpite unto the ſpirit of grace; and we know him that hath ſaid, *Vengance belongs unto me, I will recompence, ſaith the Lord*: It is a fearfull thing to fall into the hands of the living God.

Rev. 2. *Remember from whence thou art fallen, and repent, and do thy firſt work* in minding that light of Jeſus Chriſt in thee before whom thou once ſtoodeſt condemned for that thou now liveſt in; prize the time, and give up, to be guided by the *Ephe.* 4. 13 counſell of the Lord in thee, the light of thy Conſcience, that diſcovers every vain thought, wait on the power that *Pſal.* 137. 8, 9. is preſent with the light; and it will daſh *Babylons* children againſt the ſtones, which is ſin in its conception, ſo will thy carnall minde be brought to the Croſſe daily, and thy heart will be purged with the ſpirit of judgment, and the ſpirit of burning: kiſs the Son in obeying his counſell, the light in *Pſal.* 2. 11, 12. thee, leſt *thou periſh in the way; for if his anger be kindled a little, bleſſed are they that truſt in him.*

The

THE

Discovery of *Mystery-Babylon.*

To all inslaved Captives in Babylons *Kingdome, who are made drunk with the wine of the wrath of her fornications, and bewitched through the multitude of her inchantments.* Rev. 18. 3

FRiends, *Babylon*, is within you, the mother of Harlots is within you, and shee bewitches you through the abundance of her Sorceries; and the Beast is within you that ariseth out of the bottomless pit of the deceived heart, which is deceitfull and desperately wicked; and the Beast which all the world wonders after, is your wills, that makes war against the Lamb of God in you which is the light that makes manifest the evill of you hearts, and your wisdom is the great Whore that sits upon the Beast, that ariseth out of the bottomless pit of the deceitfull heart, and she finds out many deceitful inventions to preserve the Beastly will alive, having a golden Cup in her hand, full of the abhominations of the earth, and this golden Cup is your outward professions, glorious comprehensions and conceivements of God and Christ, imitating what the Saints did impower, according as they were moved by the operation of the spirit of the most high God, and you imitate the Saints practice by your wisdom.

Rev. 17. 5
Rev. 11. 7
Ier. 17. 9
Rev. 13. 4
John 1. 9.
Eph. 5. 13
Rev. 17. 3.
Rev. 17. 4
2 Pet. 1. 11.

There is nothing but confusion in the Kingdome of *Babylon*; so come you to be divided into so many particular forms, as Presbyterians, Independents, Anabaptists, and divers others that are in outward worships painted over with glorious words, and yet you whose wills guide you, are painted Beasts, bewitched with the mother of Harlots, notwithstanding all your outward professions and glorious observations, they are but the golden Cup, and within you are full of the abhominations of the earth, as self-love, coveteousnes,

Gen. 11. 7. 8, 9.
Rev. 17. 4.
Mat. 15. 19.

Gen. 6. 5. Gal. 5. 19, 20, 21. Pro. 1. 7. Luke 14. 26. Mat. 10. 37. Mat. 19. 29. Jer. 9. 23. Joh. 5. 44. Mat. 6. 21. Mic. 2. 1, 2. Prov. 22. 16 Amos 4. 1. Hosea 2. 7. Rev. 18. 21. Rev. 18. 13. Joh. 1. 9. and 8. 13. & 9. 5 1 Joh. 2. 27. 8. Luke 17. 2, 21. 1 Cor. 1. 26.

vetouſneſs, luſt, and uncleanneſſe, haſtineſſe, frowardneſſe, back-biting, ſlandering, hard-hartedneſſe, cruelty, and oppreſſion, grinding the faces of the poor, impatiency, and unbeleef, and the fear of the Lord is not before your eyes, and thus you lie poor inſlaved Captives in the Kingdom of *Babylon*, refreſhing your hearts in the creature-injoyments, which will periſh; ſome in father and mother, ſome in wife and children, ſome in houſe and land, ſome in money and gold, ſome in ſelf-wiſdome, delighting in themſelves, ſome in honour and preferment in this world: and when there is injoyment of theſe viſible creatures, then there is content; and when they are taken away there is trouble, the minde alwayes plodding contriving, and acting every way to get of the Creatures what the heart luſts after, and he that gets the moſt is the higheſt exalted, ſo every one is exalted above another, and there is nothing but tyranny, cruelty, and oppreſſion among you, you ſons and daughters of *Babylon*; *And in her was found the blood of the Prophets, and of the Saints, and all that were ſlain upon the earth.*

The Merchants of *Babylon* are your Teachers, who draw you from your guide, which is the pure light of Chriſt in you, to ſeek the Kingdome of God in obſervations without you, contrary to the minde of Chriſt: the Kingdome of God comes not with obſervations, neither ſhall they ſay, Lo here, or lo there, for behold the Kingdom of God is within you.

But theſe your Merchants have no Scripture for their Merchandize, which they ſell to you inſlaved Captives for ſo many hundreds in the year, and is payed in the Nation, or elſe where; for theſe obſervations they tell you, you muſt obſerve, or elſe you cannot come to the Kingdome of heaven, though they are contrary to the Scripture, as they are practiſed by them; there is no Scripture that witneſſeth their call to the Miniſtry by humane wiſdome; *Not many great, not many noble, not many wiſe after the fleſh.*

There

There is no Scripture that any that Jesus Christ sent forth, made a bargain with the people for so much a year, as these do that profess themselves to be sent of Christ. *Mat.* 10. 8. *Gal.* 1. 1, 2.

This is the call of the Ministers of Christ, Paul *an Apostle of Jesus Christ, neither of man, nor by man, but by the Revelation of Jesus Christ.*

I sent you forth (saith Jesus Christ) *as Lambs among Wolves, into what Town or City ye enter in inquire who is worthy and if they receive you there abide eating such things as is set before you the labourer is worthy of his meat, freely ye have received, freely minister.* *Mat.* 10. 16. *Mat.* 10. 10. *v.* 8.

Those whom Jesus Christ commits the Word of eternall life unto, and calls them forth to declare it unto others, the love of Jesus Christ, which is sealed up to their souls through his own blood, constrains them to give up themselves to death, in witnessing forth the eternall life they injoy in Christ: as it was, it is; *the love of Christ constraineth me to Preach the Gospel* (saith *Paul*). But these your Merchants are they, which have forsaken the right way, and are gone astray, following the way of *Balaam* the son of *Bosor*, who loved the wages of unrighteousnesse. *2 Cor.* 14. 19 20. *Acts* 11. 13. *2 Pet.* 2. 15. *Jude* 11.

And as there is no Scripture for their call to the Ministery by their humane learning, nor making bargains with the people for so much in the year; so there is no Scripture for those observations, they call the Ordinances of God as they are practised by them.

There is no Scripture that Christ or any that he sent forth, did take a child, and sprinkled water on its face, and said in so doing they baptized it into the Church of Christ.

Suffer little children to come unto me (saith Christ) *and forbid them not for of such is the Kingdome of God; for whosoever shall not receive the Kingdome of God as a little child, shall not enter therein*, he sets the child as a type and a figure, to shew forth to every one, that they must become as a little child depending upon the will of God before they enter into the Kingdome of God: he took them up in his armes and put his hands on them and blessed them; but that he sprinkled water on their faces, and said, He baptized them *Mark* 10. 14, 15. *Math.* 10. 14 *Luke* 18. 16 17. *Mark* 10. 16

into

1 *Pet.* 1. 20 into his Church, there is no such Scripture.

Rev. 22. 18. Another observation your Teachers tell you, you must observe, is, hearing these studied Sermons, in taking a part of Scripture, and adding to it their wisdom, calls it the word of God, which is contrary to the Scripture; but they say, they have Christ for an example.

Luke 4. 22, 23. *There was delivered unto him the book of the Prophet Isaiah, and when he had opened the book, he found where it was written. The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel unto the poor, he hath sent me to heal the broken hearted, to preach deliverance to the Captives and recovering of sight to the blind, and to set at liberty them that are bruised, to preach the acceptable year of the Lord: and he closed the book, and sate down: and he began to say unto them. This day is this Scripture fulfilled in your ears: and all bare him witness, and wondered at the gracious words that proceeded out of his mouth*; he was the substance of the prophecy which

Ier. 23. 29, 30. was then fulfilled in him.

This is no ground for any to take the Saints words, and add to it their wisdom, and call that the word of God.

The Prophet that hath a dream, let him tell a dream: he that hath my Word let him speak my Word faithfully. What is the chaff to the Wheat? saith the Lord. Is not my word like a fire, and like a hammer? saith the Lord, that

2 *Cor.* 10. 4. 5. breaks the rocks in pieces. All to whom the word of the Lord is commited, can witnesse it to be as a fire within them, and as a hammer that breaks rocks in pieces, in subjecting all in the heart, under the power of it self, so it alone rules and guides him that he is what he speaks, that if he had never seen any thing that the Saints hath declared without him, he had known what is manifest in him: and he to whom the word is thus made manifest is a true Minister, of

Isa. 56. 10. 11 Christ, who is called to speak the Word faithfully.

Cer. 5. 30. 31. *Micah.* 3. 11. *vers.* 5. *Ier.* 23. 30. But these that call themselves your Teachers, and makes bargains with you for so much in the year, they never witnessed the word of the Lord in them, as a fire and like a hammer that breaks the rocks in pieces, so they never had

any

any thing to have ſpoken of the Lord; but as they have ſtoln it from the teſtimony of the Saints, ſo they ſpeak a divination of their own brain, a riddle to their own hearts; and whileſt they ſpeak to others, themſelves are caſt away. 1 Cor. 9. 27

And the Lord teſtifies againſt them. *Behold I am againſt the Prophets, ſaith the Lord, that ſteals my word every one from his neighbour.*

Behold I am againſt the Prophets, ſaith the Lord, that uſe their tongue, and ſay, He ſaith. Jer. 23. 31, 32.

Behold I am againſt them that propheſie falſe dreams, ſaith the Lord, and do tell them, and cauſe my people to erre by their lies, and by their lightneſſe, yet I ſent them not, nor commanded them, therefore they ſh all not profit the people at all, ſaith the Lord, and this fruit is made manifeſt of the miniſtry that hath been in *England.*

Another Obſervation your Teachers tell you to obſerve, which is contrary to the Scripture as it is practiſed by them, is ſinging of *David's* Pſalm in Metre, taking *Davids* words, who was a man after Gods own heart, and putting words into the mouths of poor ignorant people to ſing that which they never knew, and ſo cauſes them to blaſpheme the name of God, ſaying; *Let us ſing to the praiſe and glory of God,* as, *O Lord I am not puft in mind, I have no ſcornfull eye, I do not exerciſe my ſelf in things that be too high for me:* when they never knew any change wrought in their minds, and ſo cauſeth the people to lie. And cauſing them to ſing *David's* prayers, as, *O Lord rebuke me not in thy wrath, neither chaſten me in thy hot diſpleaſure, for thine arrows ſtick faſt in me, and thy hand preſſeth me ſore, for my iniquities are gone over my head, as a heavy burthen, they are too heavy for me to bear; my wounds ſtink and are corrupt, becauſe of my fooliſhneſſe, I am troubled, I am bowed down greatly, I go mourning all the day long;* and may be, none of you in all that place can witneſſe the conpition and to blaſphemes the name of God, who will beworſhip-

Pſal. 131. 1.

Pſal. 38. 1, to 7.

Joh. 4. 24 ed in ſpirit and in truth, and this is the rule given out from
Iames 5.16. him, *If any be afflicted let him pray, if any be merry let him ſing* Pſalms: and there is none merry but the ranſomed of the Lord, who returns to *Sion* with joy and ſinging, *and*
Iſai. 51.11 *everlaſting joy ſhall be upon their heads, and they ſhall obtain gladneſs and joy; and ſorrow and ſighing flies away.*

All people may ſearch the Scriptures, and ſee how you have been deceived by your Teachers, who have cauſed you to ſeek your loſt God in carnall and dead obſervations, which they have not any Scripture for: all, ceaſe from them; for the
Luke 17.22. Lord complains of them; *The leaders of my people cauſeth*
2 *Cor.*3. 6. *them to erre ſaith the Lord of Hoſts*; and now are theſe Scrip-
Iſaiah 3.12. tures fulfilled in theſe men, which the Apoſtle propheſied of.

This know alſo, that in the laſt daies perillous times ſhall
2 *Tim.* 3.1, come; for men ſhall be lovers of their own ſelves, covet-
6, 26. ous, boaſters, proud, blaſphemous, diſobedient to Parents, unthankfull, unholy, (all people ſee, are not your Teachers ſo? ſelf-lovers; before they come at you, they muſt know what they muſt have; covetous, griping for much; and if you will not give them ſo much as they can have in anothe place, they will not come at you; here is ſelf-love and covertouſneſs manifeſted) without natural affection, trucebreakers, falſe accuſers, traytors, heady, high-minded; lovers of pleaſures more then lovers of God, having a form of godlineſs but denying the power thereof; from ſuch the Apoſtle exhorts to turn away. All people behold & ſee all theſe Scriptures are fulfiled in your Teachers, they ſpeak againſt pride & live in it: againſt covetouſneſs and live in it; they teach by their words to be naturally affectionated one towards another, and they walk contrary, cauſing poor people to pay, to maintain them in pride and high ranks in the earth, who can ſcarce get bread for their bellies, and cloaths for their backs; yet they force them to pay to them, being void of all naturall affections; and they are truce-breakers, breaking all Bonds and covenants if they can get more mony in another place. Thus they ſhew forth to all the world, that they are lovers of pleaſures, more then lovers of God and have a form of

godlineſſe

godlineſſe in words, but deny the power thereof; from ſuch turn away; for of this ſort are they which creep into houſes, and lead captive ſilly women, laden with ſin and divers luſts; theſe Scriptures are fulfilled in your teachers: every one hath his particular houſe to creep into, where none muſt come but themſelves, or whom they pleaſe, which is contrary to the practice of Chriſt or any that he ſent forth: They went through the Countries, Towns, Cities, Villages, according as they were guided by the ſpirit of God to declare what he gave them to ſpeak; and your Teachers lead ſilly women captives, laden with ſin, and lead away with divers luſts, ever learning, and never able to come to the knowledge of the truth; Do they not tell you to look for Chriſts coming in ſuch obſervations as they ſet up? which is nothing but the invention of their brains, for Chriſt tells you, *The Kingdome of God comes not with obſervations, but is within you.* But many of them that deny, that the light in your conſcience, which makes manifeſt the evill of your hearts, is the Kingdom of God, calling it the light of a corrupt conſcience, ſo ſhuts the Kingdom of heaven againſt men and will neither enter in themſelves to be guided by the pure light of the Kingdom of Chriſt within them, nor ſuffer them that are entering in, to enter; as the Scribes and Phariſees did; now as *Jannes* and *Jambres* withſtood *Moſes*, ſo do theſe men reſiſt the truth, men of corrupt minds, reprobates concerning the faith, but they ſhall proceed no further, for their folly ſhall be made manifeſt to all men, as theirs alſo was, & no man ſhall buy their merchandize any more.

Mat. 10. 11, 16. *Luke* 17. 20, 2. *Ephe.* 5. 3. 1 *Joh.* 2. 27. *Mat.* 23. 13. 2 *Tim.* 3. 8, 9 *Rev.* 18. 11.

All you inſlaved Captives in the Kingdom of *Babylon*, why will you lay out your mony for that which is not bread, and your labour for that which ſatiſies not? hearken diligently unto Jeſus Chriſt, the light that lets you ſee the evil of your hearts to be guided by it, and you ſhall eat that which is good; *Incline your ears* (ſaith Chriſt) *and come unto me; hear and your ſouls ſhall live, and I will make an everlaſting covenant with you, even the ſure mercies of David*; minde the call of a powerfull and tender Father in the Lord Jeſus, who calls, *Come forth of Babylon my people, and touch no unclean,*

Iſa. 55. 2. *Ephe.* 2. 13. *Iſa.* 55. 3. *Rev.* 18. 4.

2 Cor. 6. 17, 18. *thing, and I will receive you, and will be a Father unto you, and ye ſhall be my ſons and daughters, ſaith the Lord God Almighty.*

Iſa. 38. 18. *Iſa.* 65. 2 *Ier.* 3. 12, 14. 22. *Hoſea.* 14. 4. *Mic.* 6. 8. *Mat.* 6. 21. *Luke* 17. 21. *Rom.* 8. 14. 1 *Joh.* 5. 26. *Mat.* 13. 31. *Math.* 24. 32, 36.

Friends, prize your time, ſleight not the day of the Lords mercy, for he waits to be gracious and ſaith, *I ſtretch forth my arm all the day long to a back-ſliding and gain-ſaying people.* Every one mind your conditions, deal juſtly with your hearts ſee what yourheartshath ſe lowſhip with, & what guides your minds, for the Kingdom of Chriſt is within you; it is not in obſervations, as your Teachers tels you; for they deceive you, therefore Chriſt forewarned us for looking forth at thoſe which would come in the latter daies, that would ſay, *Loe here is Chriſt, lo there is Chriſt,* as it is in theſe our daies: ſome ſay, Lo here is Chriſt in the Presbyterian practice; the Independents ſay, He is there; and the Anabaptiſts ſay, Loe he is here. But friends, mind what Chriſt ſaith unto you, *Beleeve them not,* look not forth, the Kingdom of Chriſt is not in any of thoſe, nor in any other outward obſervations, but (be awarned) the Kingdom of Chriſt is in you, and that is the light which lets you ſee the evil of your hearts; and Chriſt compares it to a grain of Muſtard ſeed, the leaſt of all ſeeds, and it grows up above all other herbs, and becomes a tree that the Fouls of the ayre lodges therein; and he compares it to a little leven, that a woman took and hid in three meaſures of meal, and it leavened the whole lump. Theſe are earthly parables and figures, which Chriſt laies down, ſpeaking to the earthly and carnal heart of man, that he may read his condition within. Therefore deſpiſe not the day of ſmall things, but mind the counſel of the Lord Jeſus, the little light that ſhines in thy dark heart; look upon the figures, the parables, the little leven which is hid in three meaſures of meal, it changes the whole lump into the nature of it ſelf; ſo the little light that ſhines in thy dark heart, is the powerfull word of faith,

Luke 17. 20, 21. *Ephe.* 5. 13. *Mat.* 31, 32, 33. *Zac.* 4. 19. *Joh.* 1. 5.

1 *Joh.* 1 to 6. *which was in the beginning, by which all things were created, and without him was nothing made, this word is life, and the life is the light of men, and light ſhines in darkneſſe and the darkneſſe comprehends it not;* this light is the word of faith the Apoſtle exhorted

exhorted to take heed unto; *Say not in thy heart, who shall ascend up to Heaven to fetch Christ down? or down into the deep, to fetch him up?* the word is nigh thee, in thy heart and in thy mouth, and this is the word of faith which we preach, the unction of the holy one given of the Father, whereby we need not to teach one another, but as the anointing teacheth us, which is truth and no lie, which is the sure word of Prophesie, whereunto ye do well to take heed as, unto a light shining in a dark place, untill the day dawn, and the day-star arise in your hearts. *Rom.*10. 6,7 8. 1 *Joh.*1.10. 1 *Joh.* 1. 27. 2 *Pet*,1. 19. *Rom.* 8. 14.

All people return within, give up your selves freely to be guided by that light, that discovers to you the evil of your hearts, and none be discouraged because you see an evil heart; but prize the love of God that discovers it to you. And whatever the light makes manifest to you to be evil; wait on the Lord for power, and he will give thee power to obey, and in being faithfull in a little, more will be communicated from the Lord, so will the righteous law be set up into your hearts, that will cry through your earthly and carnall hearts for righteousnesse and judgment, and so will bring you to an account for every idle word, and all deeds done in the body. Look up unto the Lord against whom you have sinned, and he will arm you with power to what he laies upon you, with patience to undergo his will until all the powers of the earth in you be tamished, and slain under his righteous judgments; then will judgment be brought forth unto victory, that you can no longer live without the loving kindnesse of your Father in Christ Jesus. *Pro.* 20. 22. *Lam.*1.3.25 *Isa.* 8. 17. *Mat.*25. 21. *Mat.* 12.36 2 *Cor.*5. 10. *Isa.* 57. 15. 16. *Mat.*12.20

Now is the parable fulfilled, the little grain of Mustard-seed grown up above all herbs, and the little leaven hath leavened the whole lump and the Prodigal starved for ever, if his father receive him not freely into his house. *Mat.*13. 31, 32. 33. *Luke* 15.17, 18, 19, 20.

Thou that can't witnesse this condition, stand still in the will of God, he will raise up his seed in thee to trust in his name, and to delight in the eternall Covenant of love and life, he hath made with thy soul in the Lord Jesus Christ, and will guide thee by the word of his power in a way thou knowest *Isa.* 55. 3. *Isa.*8.17. *Rev.* 18. 4. 2 *Cor.*6.17.

Eph. 2. 2, 3. knoweſt not, forth of *Babylon* (where thou waſt an inſlaved
*Matth.*7.13. captive, under the power of the filthy beaſt, which is thy
wild; and the whore the mother of Witchcrafts, which is
*Habbak.*2.1. thy wisdome, which inthralled thee under the power of
Rom. 1. 17. darkneſſe, to ſatisfie the luſts of thine own heart which led
1 *Joh.* 3. 3. thee to deſtruction) up to *Sion*, to live by faith in the Lord
Act. 15. 9. Jeſus, which will purifie thy heart, and ſet thy ſoul free from
Col. 1. 15. under the powers of darkneſſe, into the glorious liberty of
2 *Pet.* 2. 9. the ſons of God, where thou ſhalt ſing the ſongs of *Sion*, *Hal-*
Rev. 15.13. *lelujahs*, and Praiſes for evermore, unto the Lord God that
Jev. 9. 1, 6. ſits upon the Throne, and to the Lamb for ever and ever.

To

To all inſlaved, hard-hearted, and unbeleeving Jews in this Nation and elſewhere, who are made drunk with the wiſdome of the whore, and bewitched through the abundance of Sorceries to put the day of the Lord a far off, looking for Chriſts comming in the Spirit, as the hard-hearted unbeleeving Jews in the letter, did for his comming in the fleſh, according to the promiſe; but they limited the holy one, according to their carnall wiſdome, expected his comming in great Pomp and Glory: and when he came in that poor deſpiſed way, contrary to their expectations, they ſtumbled at him, and would not own him to be their Saviour but roſe up againſt him, and put him to death, Matth. 27. 1, *to* 50. verſ. Rev. 18. Luke. 2. 7 Mat. 13. 54 55. 57. Mark. 6. 4

BEhold, you hard-hearted and unbelieving *Jews*, do you not look for Chriſts coming in the Spirit according to his promiſe, as they did for his coming in the fleſh? but you limit the holy one, as they alſo did expecting Chriſt to come in power and glory, according to your own fancies; and ſo puts the day of the Lord a far off you, in rejecting and deſpiſing the counſel of Jeſus Chriſt the pure light in your Conſciences, which lets you ſee every evil thought, word and action, & cries behind you, *This is the way walk in it*; but you diſobey the light, and hearken to the counſel of your hearts, as the *Jews* in the letter did, that put Chriſt to death, and ſo you ſlay the witneſſes in ſpiritual *Sodom* and *Egypt* in your hearts, where our Lord is crucified, in not regarding the counſell of Chriſt, which is that light that ſhines in your dark hearts, which knocks at the door according to his words, *I ſtand at the door and knock; if any man hear my voyce and open the door, I will come in to him, and I will ſup with him, and he with me.* Iſa. 30. 21 Rev. 11. 8 Rev. 3. 20

Oh

Oh thou inſlaved ſoul under the power of *Babylon* in thee,
come forth, mind the light in thee, which is the ſure word
of propheſie, whereunto you do well to take heed, as unto
a light ſhining in a dark place, untill the day dawn, and the
day-ſtar ariſe in your hearts; ſtand not out againſt this ſe-
cret counſell of Chriſt in you leſt you periſh in your gain-
ſayings; for if his anger be kindled a little, bleſſed are all
they that truſt in him. All give up, give up freely to be
guided by the counſell of the Lord the light in you, beleev-
ing in his power that is preſent with the light; he will lead
you daily through the Croſs in the ſtreight way of his ſuffer-
ings and death, where the old man will be put off with his
deeds, and ſo you ſhall have right to the Tree of Life, and
ſhall enter with him though the Gates, into the City, new
Jeruſalem, where you ſhall have communion with the
Father and the Son, and an inheritance with thoſe that are
ſanctified in Chriſt Jeſus, and ſhall reign as Kings upon Earth
to the praiſe and glory of the riches of the grace of our hea-
venly Father, to whom alone be all power, dominion,
honour and glory, for ever and ever.

Jer. 19. 4.
2 Pet. 1. 19.
Coloſ. 1. 27
Jude 1.
Pſal. 2. 12.
Mat. 7. 14.
1 Tim. 12. 11,
2.
Eph. 2. 22.
Rev. 2. 14.
Acts 16. 18.
Rev. 2. 9, 10.
Rev. 15. 3.
Rev. 19, 1.

FINIS.